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To ignore our prejudices as if they do not exist, blocks the road of inquiry in the same way it distorts our human reality Gadamer They initiate an act. They are our initial hypothetical-prejudicial response. Before all else, then, is the problem of interpretation. This is precisely what Gadamer means by the universality of the hermeneutic problem Gadamer Nonetheless, Mead and Gadamer both arrived at the idea that our present prejudiced positions do not get in the way of understanding but are rather the conditions of possibility for it. In this way, he only uses the term hermeneutics in a literal sense of the human sciences Geisteswissenschaften. For Dilthey, historical knowledge can have a foundation, whereas for Mead, knowledge of the past is as hypothetical as the future Mead, 44; see also Lee Viewed in this way, The Philosophy of the Present presents a damning critique of the philosophies of the natural and historical sciences of time.

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